

RESOLUTION AUTHORIZING GRANT OF EASEMENT
TO PACIFIC GAS AND ELECTRIC COMPANY, **K678** PAGE **475**
A CALIFORNIA CORPORATION

WHEREAS, the Board of Supervisors of the COUNTY OF SANTA CLARA, State of California, finds and determines that it is in the best public interest to grant an easement to PACIFIC GAS AND ELECTRIC COMPANY, a California Corporation, within the real property hereinafter described, and

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors, of the County of Santa Clara, State of California, that the Chairperson of this Board is authorized and directed to execute an easement deed to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, within the following described real property situate in the City of San Jose, County of Santa Clara, State of California:

SEE EXHIBIT "A" AND "A1"

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on AUG 30 1988 by the following vote:

AYES: Supervisors DIRIDON, LEGAN, LOFGREN, MCKENNA, WILSON
NOES: Supervisors NONE
ABSENT: Supervisors NONE

Zoe Lofgren
Chairperson, Board of Supervisors
Santa Clara County
ZOE LOFGREN

ATTEST: *Donald M. Rains*
Donald M. Rains, Clerk
Board of Supervisors

APPROVED AS TO FORM AND LEGALITY **NO FEE**

H. L. ...
Deputy County Counsel

WPLF34

9833868
FILED FOR RECORD
AT REQUEST OF
Board of Supervisors
SEP 13 10 58 AM '88
OFFICIAL RECORDS
SANTA CLARA COUNTY
LAURIE KANE
RECORDER

ORIGINAL

pa
AUG 30 1988

Fully executed original to recorders office (pink-tagged) 9/8/88 gw
Received recorder copy and sent one copy to Transportation Agency Property Division. 12-2-88 lh

A strip of land of the uniform width of 5 feet lying 2.5 feet on each side of the line described as follows:

Commencing at the westerly terminus of a course in the northerly boundary line of PARCEL 1 as shown upon the Parcel Map filed for record in Book 566 of Maps, at Page 49, Records of Santa Clara County, which course according to the bearings and distances shown upon said parcel map has a bearing of East and a length of 80.00 feet, and running thence,

(a) WEST 64.6 feet

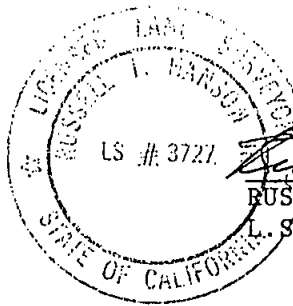
to the TRUE POINT OF BEGINNING of said strip of land; thence

(1) south $3^{\circ}12'$ east 6 feet to

a point within said lands.

The foregoing description is based upon a survey made by second party in June, 1988.

The description contained herein was prepared by me or under my direction and is true and complete as shown.



Russell T. Hanson, Jr.
RUSSELL T. HANSON, JR.

L.S. 3727 - Expires 6-30-92

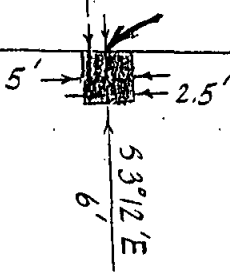
(SE 1/4 of NW 1/4 of Sec. 20)

Moorpark Avenue

← 80'± to Lawrence Expressway

Westerly terminus of a course in the general northerly boundary line of PARCEL 1 as shown upon PM 566-M-49 (EAST 80.00')

Proposed OH & UG electric R/W



TIE: WEST 64.6'

EAST 80.00'

County of Santa Clara
5608 OR 112

TRACT No. 2730
B128 - M - 8

PM 231 - 24
PM 566 - 49
PARCEL 1

11E1012
APM 381-9
Map H-15

LEGEND

- LANDS
- R/W
- TIE

Unless otherwise shown
all courses extend to or
along boundaries or lines

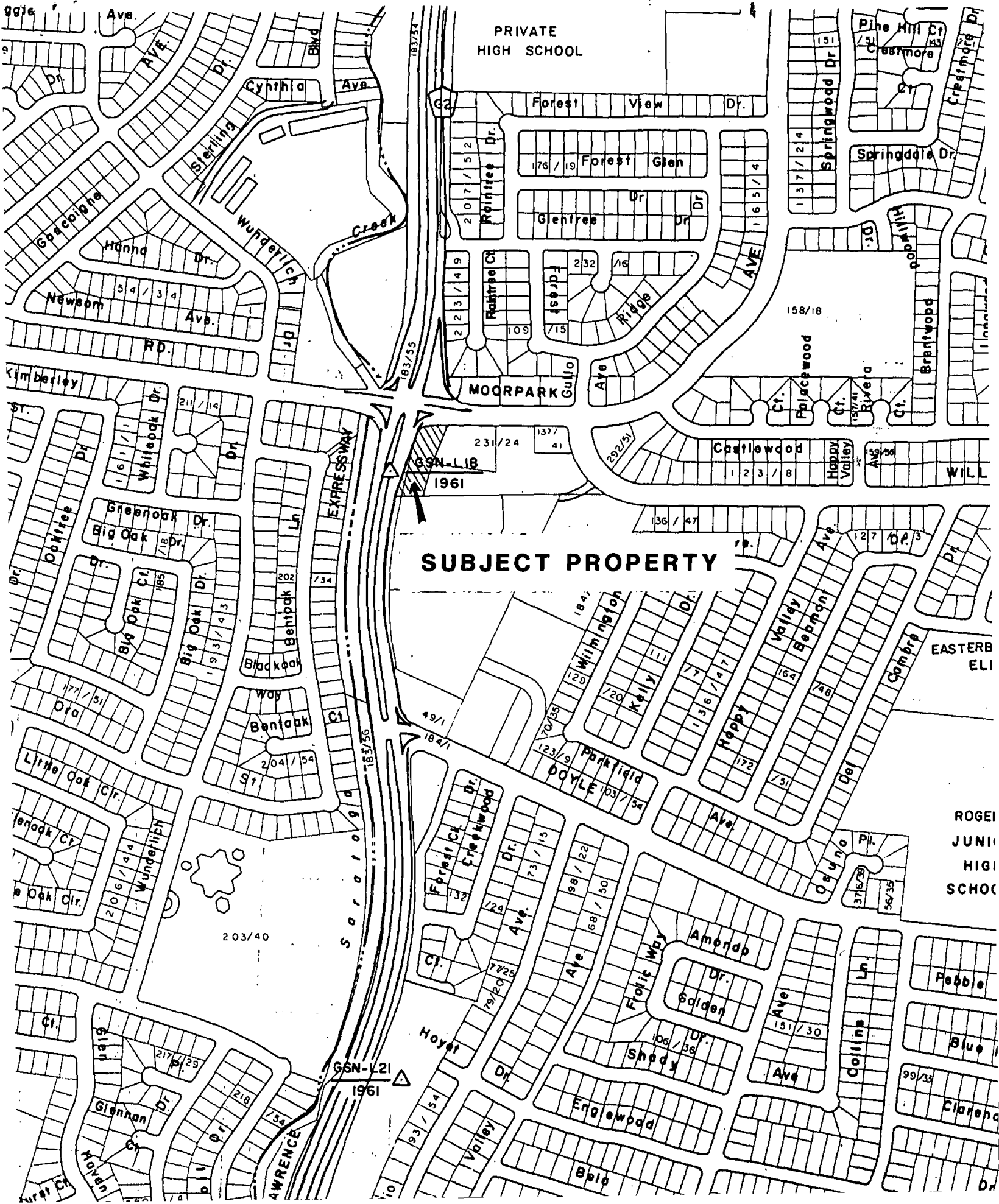
CITY, RANCHO, SUBDIVISION, ETC.

City of San Jose

SCALE
1" = 20'

DATE
3-18-88

				SECTION 20	TOWNSHIP 75	RANGE 1W	MERIDIAN MDB&M
COUNTY OF Santa Clara							
CHG	DATE	DESCRIPTION	AUTH.	BY	CH.	F.B.: 144:32,108	DR. BY: LL CH. BY:
REFERENCES				PG and E	San Jose DIVISION	GM4622247	5JL12784



ENDORSED COPY

9833869

AFTER RECORDING
RETURN TO:

FILED FOR RECORD
AT REQUEST OF

County of Santa Clara
Transportation Agency
1570 Old Oakland Road, Suite 203
San Jose, CA 95131, Attention: I. Ho

SEP 13 10 58 AM '88

OFFICIAL RECORDS
SANTA CLARA COUNTY
LAURIE KANE
RECORDER

K678 Page 479

NO FEE

FOR RECORDER'S USE ONLY

EASEMENT

COUNTY OF SANTA CLARA, a public body of the State of California,

first party, hereby grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, second party, the right from time to time to construct, reconstruct, install, inspect, maintain, replace, remove and use facilities of the type hereinafter specified, together with a right of way therefor, within a strip or parcel of land or along a route as hereinafter set forth, and also ingress thereto and egress therefrom, over and across the lands situate in the City of San Jose, County of Santa Clara, State of California, described as follows:

The parcel of land, described in the deed from Valley Title Company of Santa Clara County to County of Santa Clara dated May 17, 1962, and recorded in Book 5608 of Official Records at page 112, Santa Clara County Records.

Said facilities shall consist of:

Such poles, aerial wires, cables, electrical conductors with associated crossarms, braces, transformers, anchors, guy wires and cables, fixtures and appurtenances, as second party deems necessary and such underground conduits, pipes, manholes, service boxes, wires, cables and electrical conductors; aboveground marker posts, risers, and service pedestals; underground and aboveground switches, fuses, terminals, and transformers with associated concrete pads; and fixtures and appurtenances necessary to any and all thereof, as second party deems necessary located within the strip of land described as follows:

A strip of land of the uniform width of 5 feet lying 2.5 feet on each side of the line described as follows:

GRANTOR'S COPY
ORIGINAL

1 orig. (returned) Recorder's Office 9/8/88 rpw 1 cc Transportation-Admin, Dorothy Gullion 3/28/90 sla
(will handle copy to PG&E)

Commencing at the westerly terminus of a course in the northerly boundary line of PARCEL 1 as shown upon the Parcel Map filed for record in Book 566 of Maps, at Page 49, Records of Santa Clara County, which course according to the bearings and distances shown upon said parcel map has a bearing of East and a length of 80.00 feet, and running thence,

(a) WEST 64.6 feet

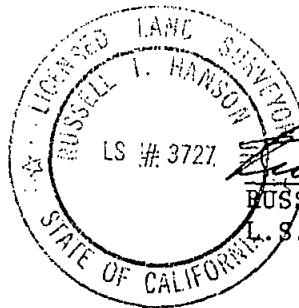
to the TRUE POINT OF BEGINNING of said strip of land; thence

(1) south 3°12' east 6 feet to

a point within said lands.

The foregoing description is based upon a survey made by second party in June, 1988.

The description contained herein was prepared by me or under my direction and is true and complete as shown.



Russell T. Hanson, Jr.
RUSSELL T. HANSON, JR.
L. S. 3727 - Expires 6-30-92

4.216

Public Bodies

Public Corporation, Agency, or Political Subdivision of the State of
California

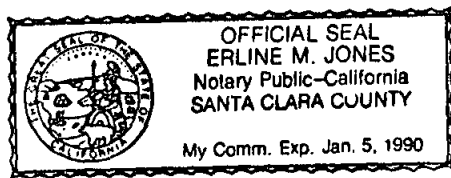
STATE OF CALIFORNIA

County of Santa Clara) ss.

On this 6th day of September, in the year 1988, before me, the
undersigned, a Notary Public for said State, personally appeared

Zoe Lofgren, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the person who executed this instrument as
Chairperson, on behalf of the

public body therein named, and acknowledged to
me that the public body executed it.




Erline M. Jones
Notary Public for said State

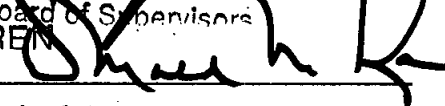
First party shall not erect or construct any building or other structure or drill or operate any well within said parcel of land.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF first party has executed these presents this
AUG 30 1988 day of _____, 19____.

COUNTY OF SANTA CLARA



Chairperson Board of Supervisors
ZOE LOGGREN
Attested by 

Executed in the presence of:

Clerk of the Board of Supervisors
DONALD M. RAINS

Witness

Mission Trail Region, San Jose Division,
GM 4622247, 11E70112, Map H-15,
F.B.144:32, SJL 12784, SE 1/4 of NW 1/4
Sec 20, T.7S, R.1W, M.D.B.&M, LL.

FOR NOTARY'S USE ONLY

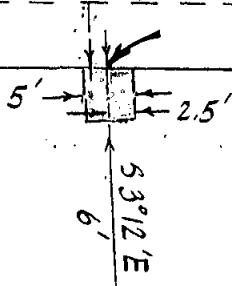
(SE 1/4 of NW 1/4 of Sec. 20)

Moorpark Avenue

← 80'± to Lawrence Expressway

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(EAST 80.00')

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electric R/W



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EAST 80.00'

County of Santa Clara
5608 OR 112

TRACT No. 2730

8126-M-8

11E 70112
APM 381-9
Map H-15

PM 231-24
PM 566-49
PARCEL 1

LEGEND

LANDS

R/W

TIE

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CITY, RANCHO, SUBDIVISION, ETC.

City of San Jose

SCALE
1" = 20'

DATE
3-18-88

SECTION
20

TOWNSHIP
75

RANGE
1W

MERIDIAN
NDB#M

COUNTY OF Santa Clara

CHG	DATE	DESCRIPTION	AUTH.	BY	CH.	F.B.I.	DR. BY:	CH. BY:
						144:32,108	LL	
REFERENCES			PG & E		San Jose	GM4622247	SK12784	
			DIVISION			AUTHORIZATION	DRAWING NO.	CHG.

California

TA-3



TRANSMITTAL MEMORANDUM

Prepared by I. Ho
Reviewed by R. Scott
Submitted by J. Reading
APPROVED: DIRECTOR [Signature]

Page 1 of 2

S.D. 4

DATE: July 26, 1988

TRANSIT DISTRICT BOARD: Agenda Date _____ Item No. _____
COUNTY BOARD OF SUPERVISORS: Agenda Date August 30, 1988 Item No. _____
TRANSPORTATION COMMISSION: Agenda Date _____ Item No. _____

FROM: FIGONE, PROPERTY, PLANNING AND PROPERTY

SUBJECT: RESOLUTION AUTHORIZING GRANT OF EASEMENT TO PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION - EASEMENT DEED FROM SANTA CLARA COUNTY TO PACIFIC GAS AND ELECTRIC COMPANY, PARK AND RIDE FACILITY - LAWRENCE EXPRESSWAY, MOORPARK AVENUE

APPROVED BY THE BOARD OF SUPERVISORS OF SANTA CLARA COUNTY AUG 30 1988
DONALD M. RAINS, Clerk of the Board
By [Signature] Deputy Clerk

RECOMMENDED ACTION:

Adopt the resolution and authorize the Chairperson to execute the Easement Deed.

FISCAL IMPLICATIONS:

There is no monetary consideration involved.

REASONS FOR RECOMMENDATION/BACKGROUND:

The Pacific Gas and Electric Company (PG&E) has requested an easement to install an overhead pole line and an underground electrical system within the landscaped area of the park and ride facility at Lawrence Expressway and Moorpark Avenue.

The description of the requested easement and the extent of PG&E's construction and maintenance requirements are set forth in the Easement Deed.

All concerned Transportation Agency Divisions have reviewed this request and have no objections to the granting of the easement. The granting of the easement will have no detrimental effect on the use of the park and ride facility.

CONSEQUENCES OF NEGATIVE ACTION:

Pacific Gas and Electric Company will not be able to install the overhead pole line and underground electrical facilities.

Approved copy to Transportation Agency Property Division. 12-2-88 lh

DATE: July 26, 1988

TRANSIT DISTRICT BOARD AGENDA DATE:

COUNTY BOARD OF SUPERVISORS AGENDA DATE: August 30, 1988

TRANSPORTATION COMMISSION AGENDA DATE:

SUBJECT: RESOLUTION AUTHORIZING GRANT OF EASEMENT TO PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION - EASEMENT DEED FROM SANTA CLARA COUNTY TO PACIFIC GAS AND ELECTRIC COMPANY, PARK AND RIDE FACILITY - LAWRENCE EXPRESSWAY, MOORPARK AVENUE

STEPS FOLLOWING APPROVAL:

After approval of the resolution and execution of the deed (2 copies) by the Chairperson of the Board, Clerk of the Board should cause the resolution and deed to be recorded and return a copy of the recorded resolution and the original deed marked grantor's copy to Dorothy Gullion, T/A, attention: Irene Ho, Property Division.

EAF:IH:kh

WPLF18

