advice@fppc.ca.gov

	ehested Pa Public Docu		ort			Amendment of Filing Check box if an Amendment		t of Filing n Amendment	Date Stamp (Agency)	CALIFOR FORM		
Ту	pe or Print in Ink.				(Month, Day, Year) #Confirmation Number			8 170	772 73 88 20-1			
1.	Elected Officer or CPUC Member (Last name, First name)											
	ELECTED OFFICER OR CPUC MEMBER:				PARTABELINA MARKE				AGENCY STREET ADDRESS:			
	Susan Ellenbe	Susan Ellenberg ESIGNATED CONTACT PERSON (NAME AND TITLE):			County of San		ınta Clara		77 West Hedding Street, 10th FI, San Jose CA 95110			
	DESIGNATED CON				AREA CODE/PHONE		NUMBER: E-MAIL:					
	Susan Ellenberg, County Supervisor - District 4				408-299-5040 Supervis				sor.ellenberg@bos.sccgov.org			
2.	Payor Informa	ntion (For additior	nal payors, include an attachment with			and proceeding i	nforn	mation)				
	NAME:			0.00	DRESS:				CITY:	STATE:	ZIP CODE:	
	Building Kidz Worldwide				303 Vintage Park Dr STE 130				Foster City	CA	94404	
	Donor Advised Fund (DAF) (see instructions)				DONOR(S) AND DONOR'S ADVISOR: (SEE INSTRUCTIONS.)							
BRIEF DESCRIPT						ON OF PROCEEDINGS:						
	Payor is a named party or the subject of a proceeding before my agency.											
3.	Payee Information (For additional payees, include an attachment with the names, addresses and relationship information)											
	NAME:	·		ADDRES					CITY:	STATE:	ZIP CODE:	
		ornia at Silicon			Santee Drive				San Jose	CA	95122	
	For a nonprofit organization payee, provide a brief description of any relationship to the official, official's immediate family member or staff member in the role of founder, salaried employee, decision-making capacity (board member or executive officer) or position on an honorary or advisory board.											
	NAME AND TITLE:			ROLE W	DLE WITH THE NONPROFIT ORGANIZATION:				BRIEF DESCRIPTION:			
4.	Payment Information (Complete all information. For estimated payment information check the box below.)											
				BRIEF D	RIEF DESCRIPTION OF IN-KIND PAYMENT			PURPOSE	SE DESCRIBE THE LEGISLATIVE, GOVERNMENTAL, CHARITABLE PURPOSE, OR EVENT:			
	7/8/2023	\$25,000	MONETARY DONATION In-KIND GOODS OR SERVICES					LEGISLATIVE GOVERNMENTAL CHARITABLE	Supporting Childcare Funding Research			
	-			-				LEGISLATIVE				
			MONETARY DONATION IN-KIND GOODS OR SERVICES					GOVERNMENTAL CHARITABLE				
	Theis an estimate and reflects my best efforts at obtaining the accurate information.											
5.	Amendment [Description an	d/or Comments (Provide date of	f original	filing or confirma	tion number in F	Part 1	.)				
6.	Verification	Verification										
	I certify, under penalty of perjury under the laws of the State of California, that to the best of my knowledge, the information contained herein is true and complete.											
	Executed on August 7, 2023 By Supervision Ellenburg SIGNATURE FPPC Form 803 (February/202											

DATE